

# MEHARRY ASDA CHAPTER

<https://www.youtube.com/watch?v=mQjA0kbqzyk>

**Mission: Meharry ASDA aims to advocate on behalf of dental student's nationwide with specific interest in our student body regarding issues that relate to the field of dentistry with a focus on: building intrepid leaders, promoting the importance of mentorship, community outreach, and strengthening participation in organized dentistry.**

# GBM OUTLINE !!!



I. The Board

II. Chapter Progress !

III. What's Next ???

IV. Committee Meet & Greet

THE BOARD

# EXECUTIVE BOARD

**Advisor**

Dr. R.Smith

**President**

La'Chanda Akers

**President-Elect**

Amber Spurlock

**Vice President**

Audrey Fields

**Secretary**

Stephanie Brown

**Treasurer**

Nshombia Stan

**Parliamentarian**

Grant Slania

# VENDOR FAIR: FALL 2016

COORDINATOR:

SAMIYRA VAUGHN-IBRAHIM

Get a FREE #MeharryASDA t-shirt

Lunch Included!!

Raffle Prizes Include:

- Apple Watch
- (4) \$50 Visa Gift Cards
- \$500 Gift Card to Orascoptic
- And more

# VENDOR FAIR

# HOLLYWOOD

October 13th

Henry A. Moses, Ph.D Alumni Hall  
12-3p.m.

Lunch  
provided!

Win an  
Apple  
Watch

STARRING:

**Aspen Dental**

**Heartland - Benevis - Patterson Dental**

Surgitel - Crest Oral B - Smiles of Arkansas - Orascoptic  
Lumadent - Brasseler - MedPro - Great Expressions  
A-Dec - Johnson & Johnson - Colgate - USI Affinity  
GSK - Mac Practice - Treolar & Heisel - Henry Schein

**AspenDental**

**HEARTLAND**  
DENTAL

**ASDA**  
American Student Dental Association

**MEHARRY**  
MEDICAL COLLEGE

**benevis™**  
Practice Services

**PATTERSON**  
DENTAL

# ASDA **GOLD** CROWN COMMITTEE

CHAIR: LIZ ALSTON

**We need 4 Main Committee Members:**

1. *Media*
2. *Chapter Achievement*
3. *Pre-dental Recruitment*
4. *Community Dentistry*

Responsibilities:

- Gathering info for awards
- Creating a scrapbook
- Creating a video to present



<https://www.youtube.com/watch?v=4ypsTfO3adE>



**Mark Your Calendars!!!**

*Topic requests can be  
submitted to*

**[meharryasda@gmail.com](mailto:meharryasda@gmail.com)**

***Attn: L&L Ideas***

## Lunch & Learns

- Heartland: September 27<sup>th</sup> (approved)
- Aspen: October 12<sup>th</sup> (approved)
- Johnson & Johnson: October 14<sup>th</sup>  
(approved)
- Morris Tax Services: November 7<sup>th</sup>  
(pending)
- Pacific: November 18<sup>th</sup> (pending)

CHAIR: ISAAC TADDESSEE

CO-CHAIR: THEO LIMERICK

# PRE-DENTAL

**Chair:** Matt Lee

**Co-Chair:** Shruti Chadna

**Seeking Mentors (Committee Members):**

**Upcoming Event(s):**

PreDental Week October 2-8th

# LEGISLATIVE LIAISON “ADVOCACY”

**Chair:** Kalimah Anderson

Seeking Committee Members:

# WELLNESS

**Chair: Taylor Addison**

Seeking 3 Committee Members

Upcoming Events:

October: Breast Cancer  
Awareness Month

November: TMJ Awareness Month

# COMMUNITY SERVICE

**Chair: Raishka Ramirez**

**Co-Chair: Kelvin Okons**

Upcoming Events:

October: 15<sup>th</sup> Community Day: Theme – Vegas

October: 31<sup>st</sup> Happy Healthy Halloween:  
Theme – Nightmare on Dental  
Street.

November: 11th Health Fair @ Greater  
Christ Temple Church **Sign-Up NOW**

# FUNDRAISING

**Chair: Ashley Simpson**

## **Upcoming Events:**

3 on 3 Basketball Tournament

# NEWSLETTER EDITOR

## **Open Position**

We are looking for a **creative individual**.  
We will provide the content if you can  
provide the VISION!

Newsletter would be published twice a  
year one in fall one in spring

## **Interested???**

*Bi-Annual Publication*

Email [meharryasda@gmail.com](mailto:meharryasda@gmail.com)

Subject Line: Newsletter Editor Position

# D1-D4 LIAISONS

**D1: Zelexis Morse**

**D2: Rahma Elkamhawy**

**D3: Veronica Hopkins**

**D4: Sebastian Isaza**

# COMMUNICATIONS

**Web Master: Aisha Henry**

**Social Media: Brittney Kittrell**

# CHAPTER PROGRESS



HISTORIAN: ARLISHA BULLARD

THANK YOU FOR  
YOUR SUPPORT, HELP,  
AND PARTICIPATION  
IN MEHARRY ASDA'S  
FALL EVENTS!!!





**ASDA FEVER WEEK**  
**AUGUST 21<sup>ST</sup>-28<sup>TH</sup>**

**Sunday August 21<sup>ST</sup>**  
**WELCOME BACK**  
 World Overcome  
 Balaire Church  
 10 AM

**Monday August 22<sup>ND</sup>**  
**ICE CREAM SOCIAL**  
 10-11 PM

**Tuesday August 23<sup>RD</sup>**  
**SOD BBQ**  
**BATTLE OF THE CLASSES**  
 10-11 PM

**Wednesday August 24<sup>TH</sup>**  
**STRESSED IS DESSERTS SPOILED BACKWARDS**  
 West Junior-Senior Center  
 11-12 PM

**Thursday August 25<sup>TH</sup>**  
**ASDA**  
**#MIMIC**  
**ASDA**  
**MEHARRY**







WHAT'S NEXT?

# ASDA FEVER: SAVE THE DATE

1. **National Leadership Conference–November 4–6: Chicago**
2. **District 4 Leadership Conference– January 14–16: Charleston, SC (Registration Details Coming Soon)**

COMMITTEE

MEET & GREET!!!

1. WHAT (EVENTS/ COMMITTEE )SEEMS TO PEAK YOUR INTEREST?
2. WHERE WOULD YOU LIKE TO BE INVOLVED?
3. ARE YOU THINKING ABOUT RUNNING FOR A POSITION IN THE FUTURE?

GO MEET, GREET, AND SIGN UP TO SERVE IN AN AREA WHERE YOU CAN  
IMPROVE YOUR LEADERSHIP SKILLS!!!

# STAY CONNECTED

Website: [Meharryasda.org](http://Meharryasda.org)

Facebook: [Meharry Asda](#)

Instagram: [meharry\\_asda](#)

Twittet: [MeharryASDA](#)

# EXTRA MEETING NOTES

- ❑ THE NATIONAL LEADERSHIP CONFERENCE (NLC) WILL BE GEARED MORE TOWARDS E-BOARD MEMBERS BECAUSE USUALLY WE TAKE OFF ON A THURSDAY AND SCHOOL DOES NOT EXCUSE INDIVIDUALS THAT ARE NOT A PART OF THE BOARD.
- ❑ THE DISTRICT 4 CONFERENCE IS THE ONE TO ATTEND! THERE WILL BE SCHOOLS FROM ALL OVER OUR DISTRICT AND IT WILL TAKE PLACE ON MLK WEEKEND. WE WANT TO HAVE A GREAT TURNOUT THIS TIME AROUND. WE NEED TO SHOW THEM THE TALENT AND SKILLSET HERE AT MEHARRY! REGISTRATION DETAILS WILL BE SENT OUT ONCE THEY COME AVAILABLE.
- ❑ IF YOU HAVE ANY COMMITTEE THAT YOU ARE INTERESTED IN BEING A PART OF AND DIDN'T GET THE CHANCE TO SIGN UP, PLEASE BE SURE TO CONTACT THE HEAD OF THAT COMMITTEE OR E-MAIL US!
- ❑ COME AND CHECK OUT ASDA'S DIFFERENT EVENTS THROUGHOUT THE YEAR. AS YOU RACK UP POINTS ATTENDING EVENTS WE WILL RAFFLE OFF SOME WAIVED REGISTRATION FEES. IT WORKS IN YOUR BENEFIT TO COME TO EVENTS!

GET INVOLVED WITH ASDA :)